



June 3, 2021

*Respect ~ Responsibility ~ Pride*

*Dear Parents and Guardians,*

*With the last day of school just two short weeks away, I wanted to take moment to highlight some of the activities and celebrations that will be occur prior to the end of school.*

*The 8<sup>th</sup> Grade Movie Night will take place on Wednesday, June 9<sup>th</sup>, from 8:15pm-10:15pm. Parents can drop off students by the main entrance to MVMS starting at 7:50pm. The feature film, which will be projected on a large outdoor screen on the baseball field, is “Jumanji 2”. During the film, students will have the option to purchase snacks from the Kona Ice Cream Truck. Popcorn, snacks and water will also be available. I encourage all students to bring extra water, bug spray and a blanket or folding chair to sit on while enjoying the film. Parent pick-up will begin at 10:00pm at the main entrance of the school.*

*On June 10<sup>th</sup>, we will continue to celebrate our 8<sup>th</sup> grade class by hosting the 8<sup>th</sup> Grade Promotion Ceremony at Delta Dental Stadium, Home of the Fisher Cats, beginning at 2:00pm. This will be a fully remote day for all 8<sup>th</sup> grade students. Team teachers will post Zoom sessions for the students to attend during the morning hours only for 8<sup>th</sup> grade students. As a friendly reminder, all 8<sup>th</sup> grade students should arrive at the venue by 1:30. For 8<sup>th</sup> grade parents who have students in other grades at MVMS, and wish to keep their student home on June 10<sup>th</sup>, all teachers, in all grade levels, have been asked to post work to Google Classroom.*

*In addition to the 8<sup>th</sup> Grade Movie Night and Promotion, we will also be hosting our annual Field Day on Monday, June 14<sup>th</sup>, where all students, in each grade, will be able to engage in a variety of games and activities ranging from Pictionary to Volleyball and many outdoor backyard games. Please be sure to send your student to school with a water bottle, sneakers, sunscreen and bug spray as they will be outside for the majority of the day. Additionally, if your child is a student learning in a full- remote environment, they will also be able to enjoy Field Day by taking part in “The Great Cyberspace Race” activity. This activity will be done virtually...stay tuned for more information from our remote staff members!*

*As this is the last edition of the Paws News for the 2020-2021 school year, I want to take a moment to say, “Thank you”. Thank you, to each of you, for entrusting MVMS with supporting your student to continue to advance their learning. Thank you to the students of MVMS for their flexibility, perseverance and resiliency they have shown during this ‘unusual’ year. Thank you to the teachers and staff of MVMS who tirelessly worked to provide the best possible experience for the students of MVMS, each and every day, during these unprecedented times.*

*It is because we work together, as a community, that we continue to be one of the best middle schools in the state of New Hampshire.*

*I am very excited to see what the 2021-2022 school year will bring and wish our 8<sup>th</sup> graders the best of luck as they enter their high school years.*

*Sincerely,*

*Wendy Kohler, Principal*

## Important Dates

June 1 <sup>st</sup> (Tuesday)	District devices and accessories returned for students attending in-person instruction.
June 9 <sup>th</sup> (Wednesday)	Grade 8 Outdoor Movie Night. Time: 8:15-10:15 on the MVMS Baseball Field, sponsored by MVP
June 10 <sup>th</sup> (Thursday)	Grade 8 Promotion Ceremony at Northeast Delta Dental Stadium in Manchester, NH (home of the Fisher Cats). Time: 2:00 (Rain Date: Tuesday, June 22 <sup>nd</sup> ) Remote School ½ day for all 8 <sup>th</sup> Grade students.
June 14 <sup>th</sup> (Monday)	Field Day!
June 15 <sup>th</sup> (Tuesday)	Any/all district devices and accessories must be returned by today.
June 16 <sup>th</sup> (Wednesday)	Last Day of School for all students.

## District Devices – Instructions for Return

We have begun the process of collecting loaner devices (including cables, adapters and all other accessories) from families that were deployed for student use in both the spring and fall of 2020.

Devices (with accessories) for students who are current **attending school in-person** are to be returned no later than Tuesday, June 1, 2021. You may return the device to the front office of your student's school prior to June 1, 2021.

If your student is a **connected/remote learner**, that device (with accessories) is due to the school on June 15, 2021.

If you have questions regarding loaner device returns, please reach out to our Assistant Principal, Josh Lewis, at [Joshua.lewis@sau19.org](mailto:Joshua.lewis@sau19.org) and he will be happy to assist you.

Thank you for your cooperation.

## Summer Reading Program

Below is the link to the Summer Reading Program trailer that outlines the different book titles that students and parents can choose from, as well as a link to the book selection form where you can sign your student up for a book. Please note: students are responsible for obtaining a copy of the book they have chosen to read by either purchasing a copy of the book or using one of the digital copies provided by the MVMS Information Center. Students are encouraged to read the book and be prepared to actively participate in various activities around the titles when we return in the fall. Students should consider filling out a graphic organizer to take notes about their book as they are reading, which can be turned in to their ELA teacher in the fall.

### Summer Reading Titles and Trailer:

[https://docs.google.com/presentation/d/e/2PACX-1vQTMx4API3izg0vgwM6QdxsfnJfYGcTzz\\_l10Eef1984uw46Dkw\\_dEQhhnTYXlexswyq-Z1GeXpyMG/pub?start=false&loop=false&delayms=3000](https://docs.google.com/presentation/d/e/2PACX-1vQTMx4API3izg0vgwM6QdxsfnJfYGcTzz_l10Eef1984uw46Dkw_dEQhhnTYXlexswyq-Z1GeXpyMG/pub?start=false&loop=false&delayms=3000)

### Summer Reading Sign Up Form:

<https://forms.office.com/r/bjUgGwmSaT>

## **We are HIRING!**

As SAU 19 evaluates a phase change to bring more students into the buildings, our need for support and coverage in the buildings continues to be critically important. If your schedule allows, please consider applying to be a teacher and/or paraprofessional substitute. Training is provided. Any substitutes who commit to regularly substitute on a weekly basis will be paid \$100 per day for those days through the end of this school year. You can commit to as little as one day per week or as many as 5 days per week. To apply, please visit <http://goffstown.k12.nh.us/SAU19> and click on “Resources” then “Employment”.

For additional information please contact Kate Magrath, Human Resources Director at [kate.magrath@sau19.org](mailto:kate.magrath@sau19.org) or 603-497-4818. We appreciate your support!

## **Arrival and Dismissal**

As a friendly reminder, please drive slowly around the back-bus loop while picking up/dropping off your student. All students should also enter/exit the car from the passenger side of the vehicle. Thank you for reminding your student to exit the vehicle with their cloth mask covering on, when arriving at MVMS in the morning.

## **Full Remote Students in Grade 7 and Grade 8**

Please be sure all students/families continue to check their email and Google Classroom in regard to daily ‘live’ instruction and information for our full remote learning students. Students are expected to attend all live sessions and daily attendance will be taken.

## **Attendance Phone Calls**

Please remember to call the MVMS absence line (497-8288 and when prompted press 2) if your child will not be attending their scheduled in-person day prior to 8:15.

Students who are accessing their learning in a fully remote learning environment, who will not be attending, should also be called into the absence line as well.

## **School Picture Pick-Up**

As a friendly reminder, all parents of students who are accessing a remote only environment – we still have a fair amount of school pictures that were ordered and are waiting to be picked up in the front office. Please stop by MVMS anytime between 8:30-4:00 to pick them up!

## **Yearbook**

### **Purchase your 2021 Yearbook TODAY!**

Did you want a copy of the 2020-2021 Mountain View Middle School Yearbook? If so, you can purchase one at Mountain View TODAY! Please go to the main office for more details.

## **SchoolMessenger**

Parents and Guardians – if you haven’t already done so, please sign up for SchoolMessenger, which will send important school information via text messages to your mobile device for free. See the attached flyer for more details.

## **8<sup>th</sup> Grade Promotion Photos**

Want a picture of your 8<sup>th</sup> grader from Promotion? Check out the attached flyer for more details!

## MVMS Theatre

The MVMS Spring Musical Dear Edwina, Jr. will be available to stream online Friday, June 4th at 7pm, Saturday, June 5th at 2pm, and Saturday, June 5th at 7pm. Each stream costs \$2 and "tickets" go on sale starting Thursday. <https://www.showtix4u.com/event-details/54034>

## Guidance Department Corner

Any parent who is interested in age-appropriate resources on the subject of student mental health is welcome to reach out to their grade level school counselor for information. See below for school counselor contact information, if you are interested.

## Middle Years

Please click/copy paste the link below to view this month's edition of Middle Years. If you're unfamiliar with the Middle Years publication, the purpose is to provide busy parents with practical ideas that promote school success, parent involvement, and more effective parenting.

[http://www.rfecustomer.com/ViewPDF.cfm?RequestType=WebSite&CustNum=477194&PdfFilename=MY0521E.pdf&HtmlPdfPath=http://rfecustomer.com/Pubs/202105/477194\\_MY0521\\_E.pdf](http://www.rfecustomer.com/ViewPDF.cfm?RequestType=WebSite&CustNum=477194&PdfFilename=MY0521E.pdf&HtmlPdfPath=http://rfecustomer.com/Pubs/202105/477194_MY0521_E.pdf)

## Guidance Counselors

If you need to consult with a counselor for advice/information for your student, please contact one of the following:

<u>Name</u>	<u>Grade</u>	<u>Phone Number</u>
Ryanne Roy	5 & 6	(603) 660-5616
Melanie Cali	7	(603) 660-5607
Erin Sakolosky	8	(603) 660-5606

## Message from Health Office

### Attention Incoming 7<sup>th</sup> Grade Parents:

The State of NH requires all students entering 7<sup>th</sup> grade receive the **Tdap** vaccine (Tetanus and Pertussis) prior to the first day of school. If your child already received this vaccine please provide a copy of his/ her immunization record to the MVMS Health Office prior to 8/31/21. If your child has not had this vaccine, please make arrangements with your child's health care provider for him/ her to receive this vaccine and provide documentation to the MVMS Health Office prior to 8/31/21. Please contact the MVMS Health Office with any questions or concerns.

Sara Matatall RN  
[Sara.matatall@sau19.org](mailto:Sara.matatall@sau19.org)  
660-5623

Susan Potvin RN  
[Susan.potvin@sau19.org](mailto:Susan.potvin@sau19.org)  
660-5615

## Food Service Information

~ This year **all** school meals are FREE to ALL students! ~

We ask that parents/guardians pre-order meals, following the instructions below, to help us with the delivery to the classrooms.

### Ordering Meals

You need to either download the NutriSlice App from your app store or go through the food service webpage for the menus.

1. Select MVMS.
2. Select the appropriate menu.
3. Pick your child's meal on the day he/she will be attending school.
4. Choose from the optional items then click Add to Order.
5. You may pick another day your child is attending school or you may check out for that student.
6. Click on the lunch bag on the top left of the screen.
7. View your cart and confirm it is correct, then click Checkout or Create an Account. You will need to create a Parent account and then add students with their lunch number in order to Checkout.
8. Choose who the order is for.
9. Select Pickup: Choose grade level; enter your child's homeroom in the box on the right above the submit button.
10. Click submit.
11. If you have additional children to order for you will need to click on Start Another Order.

A student ID number is necessary, for bookkeeping purposes. You will **not** be charged.

If you need further help either contact the MVMS kitchen or food service by emailing Megan Bizarro, [megan.bizarro@sau19.org](mailto:megan.bizarro@sau19.org).

## Goffstown Parks and Recreation Programs

### Parks and Rec Summer Playground

The Summer Playground Program is a fun-filled, 8-week program held at Barnard and Roy Park. This program offers arts and crafts, card and board games, outdoor games, sports, and various other activities. Campers will have daily access to the swimming pools and playgrounds available at both parks. Additionally, every Friday both sites will come together at Barnard Park for a special event. Weekly special events can include tie-dye day, summer survivor challenge, pickleball tournaments, dodgeball tournaments, candy bar Olympics, and more!

This program takes place Monday through Friday from 8:30am-4pm. Participants may register for as many weeks as they desire and at whichever location they prefer, given that spots are available.

Registration will begin March 1<sup>st</sup>

For more information please visit: <https://www.goffstown.com/dept/pr/parks-and-recreation-programs/parks-and-recreation-summer-playground>

To register please visit: <https://goffstown.recdesk.com/Community/Program>

### **Agoge Wrestling Club**

Have an athlete who is interested in wrestling? Please see the attached flyer for more information if your student is interested in joining the Agoge Wrestling Club.

### **Goffstown United Soccer Club**

Goffstown United Soccer Club will be hosting its Fall 2021 tryouts from June 1-June 4th. Please register your child at <https://forms.gle/vUh29FfacN3xKAig6>. You may also check out our Facebook page to see the schedule for Fall Tryouts.

Goffstown United Travel Soccer Club is a competitive travel division for young athletes between the ages of 7-13. While our players primarily come from the communities of Goffstown and New Boston, players from other towns are welcomed. Our club offers a skills development program that builds sportsmanship and teamwork, while fostering connection to our local community through our sponsors, families and fans. Our club thrives thanks to volunteerism, from our board of directors to our coaches and assistant coaches. By providing training opportunities and resources to our volunteer coaches, we are able to provide a robust program at an affordable price. Goffstown United players grow together, building relationships and a strong foundation in the sport of soccer that they can carry with them into high school careers and beyond.

### **Goffstown Screamin' Eagles Cheerleaders**

The Goffstown Screamin' Eagles is looking forward to the 2021 cheer season. Registration is now open for all athletes ages 5-14 as of (7/31/21). No experience required. Come join our family! Please see the attached flyer for more information.

### **Goffstown Troop 99G and 99B**

Are you looking for a year-round program that offers a variety of outdoor activities, including camping, hiking, safe fire-building skills, and many others for your child/children? If so, please see the attached flyer for more details!

### **Goffstown YWCA**

Join us at YWCA NH, located at 72 Concord Street in Manchester, for a week of fun celebrating PRIDE and re-launching Manchester Outright. Bring Your Punch Cards to each event to earn entries into a prize raffle! (Can be picked up from us at Pride, YWCA, or any of the following events). Also, please see for more information on the LGBTQ+ (Allies) Youth 11-21 Years Support Group.

**JUNE 21<sup>st</sup>**- Meet and Greet /5:30-7:30pm

**JUNE 22<sup>ND</sup>** -History of PRIDE/ 5:30-7:30pm

**JUNE 23<sup>RD</sup>**-Teeshirt making! (Bring your own shirt,paint provided)/5:30-7:30pm

**JUNE 24<sup>th</sup>**-PRIDE DANCE PARTY with DJ Manolo/6 -9pm

**JUNE 25<sup>th</sup>**-GAME NIGHT/5:30-7:30



**LGBTQ+ (ALLIES) YOUTH 11-21 YEARS**

# Support Group

Every Thursday 5:30-7:30pm  
Starting June 24th 2021  
YWCA New Hampshire  
72 Concord St. Manchester

This is a drop in group. For more information please reach out to:  
[info@ywcnh.org](mailto:info@ywcnh.org) | 603.625.5785

eliminating racism  
empowering women  
**ywca**  
New Hampshire

**MANCHESTER**   
**Outright**  
Empowerment  
and  
Equality

## Parents and Guardians

### You can take advantage of our Text Messaging Service

Our school utilizes the SchoolMessenger system to deliver text messages, straight to your mobile phone with important information about events, school closings, safety alerts and more.\*

You can participate in this free service\* just by sending a text message of “Y” or “Yes” to our school’s short code number, **67587**.

You can also opt out of these messages at any time by simply replying to one of our messages with “**Stop**”.

SchoolMessenger is compliant with the [Student Privacy Pledge™](#), so you can rest assured that your information is safe and will never be given or sold to anyone.



**Opt-In from  
your mobile  
phone now!**



**Just send  
“Y” or “Yes”  
to 67587**

**i** [Information on SMS text messaging and Short Codes:](#)

SMS stands for Short Message Service and is commonly referred to as a “text message”. Most cell phones support this type of text messaging. Our notification provider, SchoolMessenger, uses a true SMS protocol developed by the telecommunications industry specifically for mass text messaging, referred to as “short code” texting. This method is fast, secure and highly reliable because it is strictly regulated by the wireless carriers and only allows access to approved providers. If you’ve ever sent a text vote for a TV show to a number like 46999, you have used short code texting.

\*[Terms and Conditions](#) – Message frequency varies. Standard message and data rates may apply. Reply HELP for help. Text STOP to cancel. Mobile carriers are not liable for delayed or undelivered messages. See [schoolmessenger.com/txt](http://schoolmessenger.com/txt) for more info.







# CELEBRATE YOUR GRADUATE'S ACHIEVEMENT

## CAPTURE THE MEMORIES!

### WE MAKE IT EASY

- Everyone gets photographed
- Professional photographs will be available for you to purchase
- Convenient online ordering

### Here's how to order:

(Images will be available approximately one week after your ceremony)

1. Go to [www.barksdalephoto.com](http://www.barksdalephoto.com)
2. Scroll over "What are you looking for?"
3. Click "Commencements"
4. Find your school & select event
5. View and order your prints



Scan with your Smartphone.  
Direct link to order on our website.

**We value your comments and/or questions.**

**Call us Toll Free 800.220.7667**

The Barksdale Group is proud to support local schools and charities that help strengthen the communities we serve. The Barksdale Group is privately owned and family operated. We are not a franchised company.

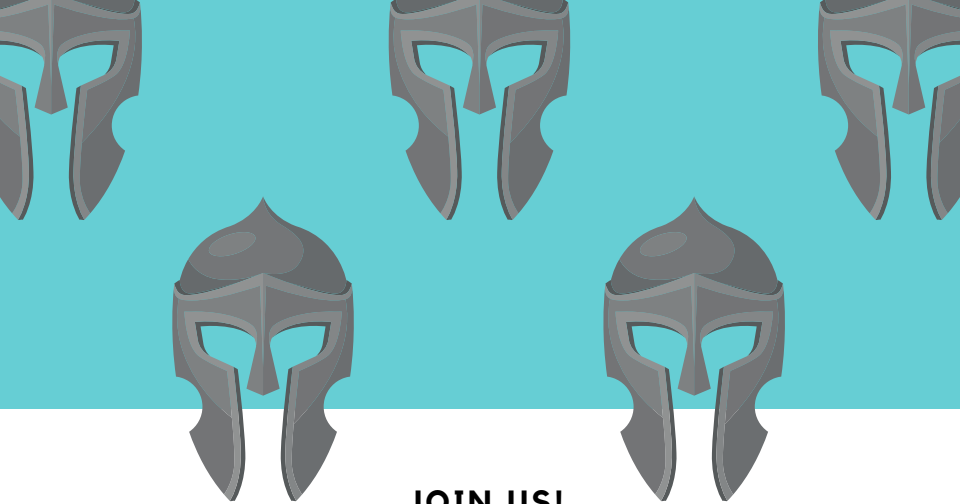


**BARKSDALE SCHOOL PORTRAITS**  
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**PICTURES WITH CLASS** by Barksdale  
[www.pictureswithclass.com](http://www.pictureswithclass.com)

**HOCKMEYER** with Barksdale  
[www.hockstudio.com](http://www.hockstudio.com)





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WRESTLING CLUB

AGES 4 & UP

ALL SKILLS LEVELS WELCOME

MONDAYS, TUESDAYS, THURSDAYS & SUNDAYS



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STAFF, AND MORE AT:

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# Pitch Hit & Run

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SKILLS  
COMPETITION  
OF MLB®



PRESENTED BY



**PARTICIPATION IS FREE**

**Baseball & Softball** divisions for **PLAYERS**  
**AGES 7-14** – AGE IS DETERMINED AS OF JULY 17, 2021

**ADVANCE** to the Finals during  
the **WORLD SERIES™**





## **Join the Screamin' Eagles Cheerleaders!!**

A competitive organization with many State, Regional and National Championship Titles

*Grades K-8*

*Ages 5-14 (as of 7/31/21)*

*Including the communities of Dunbarton, Goffstown, New Boston and Weare*

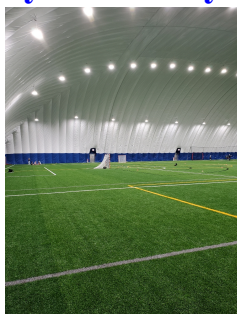
**First day of practice will be July 26th 2021**

Outdoor practices: Monday-Thursday 5:30-7:30pm Location:TBD

**\*\*\*Indoor practices will be held at the Hooksett Sports Dome\*\*\***

**Starting September 14th**

**Tuesday-Thursday 5-7pm**



### **No Experience Required**

Registration is **\$200** per athlete

Includes uniform, Bloomers & sneakers for athlete

Register your athlete at [www.NHYFSC.org](http://www.NHYFSC.org)

**For More Information:** Visit our **Goffstown Screamin' Eagles Facebook Page**

**Contact:** [gsecheer@gmail.com](mailto:gsecheer@gmail.com)

**Visit our website:** [www.screamineagles.com](http://www.screamineagles.com)

**Cheer Camp: July 23-25th (More info to come)**

TROOP EVENTS



TEAMWORK



FIRE BUILDING



ROPE TYING & OUTDOOR SKILLS



Sometimes  
all you need is a  
good friend  
and a thirst for  
adventure!

HIKING & ORIENTEERING



COMMUNITY SERVICE



CAMPFIRE COOKING



FIRST AID



CAMPING



SHOOTING



There's no one way to explore the world. My way is to push myself, and never take the easy road. I prefer a road that winds through forests and goes up mountains. Because I've always been an adventurer at heart. That's why I can't wait to be a Scout. Because Scouting will guide me to great things. It won't just teach me to navigate the woods with confidence, but it will give me the confidence I need to navigate the world. I'll enter the Scouts as the best version of myself today and will grow into the best version of myself for my future. Scouting will show me how to use bravery, trustworthiness, loyalty and kindness to become a person I'm proud to be. Because there's no one way to explore the world. And my way is in the Scouts.

So Scout Me In.

Learn more about Scouts BSA at  
[WWW.Scouting.org](http://WWW.Scouting.org)

-  Scouts-BSA-Troop-99G
-  GoffstownTroop99.com
-  Recruitment@GoffstownTroop99G.org



READY FOR A NEW ADVENTURE?  
CHECK OUT OUR TROOP!

Goffstown  
Troop 99G